

**FRIENDS MPL—(approved 6-8-16) 2016-2017 CALENDAR OF PROGRAMS/EVENTS-(updated 4-2-17)
SEPTEMBER 2016**

Wed., Sept. 7th — Executive Committee Meeting-----6 PM
Wed., Sept. 14th — 2016-2017 Concert Series--"Jane Austen at the Piano" Donna Chaff - Pianist-----7 PM
Wed., Sept. 28th — 2016-2017 Special Program Series-- An Evening of Frost" Stephen Collins, actor-----7 PM
Friday, Sept. 30th—Setup for Book and Bake Sale-----9 AM to 5 PM

OCTOBER 2016

Sat., Oct. 1st — Fall Book and Bake Sale -----9 AM to 4 PM
Wed., Oct. 5th — Executive Committee Meeting -----6 PM
Wed., Oct. 12th — 2016-2017 Concert Series --2016 FALL CONCERT TubaFrau Hofbräu Band-----7 PM
Wed., Oct. 26th — 2016-2017 Special Program Series- Albert Einstein In Person" George Capaccio, actor-----7 PM

NOVEMBER 2016

Wed., Nov. 2nd ----Executive Committee Meeting -----6 PM
Thurs., Nov. 3rd-----12 noon to 8 PM and Fri., Nov. 4th----- Receiving of art works-----12 noon to 5 PM
Sat., Nov. 5th----Judging of Art Show — 9 AM to 12 Noon -----Hanging of Art Show-----12 Noon to 5 PM
Sun., Nov. 6th -----Auditorium Closed

Mon., Nov. 7th thru Sun., Nov. 13th — 45th Annual Regional Juried Art Exhibit

Gallery Hours — Mon, Nov. 7th -- 12 noon to 6 PM

Tues Nov. 8th; Wed., Nov. 9th & Thurs., Nov. 10th -- 12 noon to 8 PM

Fri., Nov. 11th closed---Sat., Nov. 12th-- 12 noon to 5 PM- & Sun., Nov. 13th — 1 PM to 5 PM

Mon., Nov. 7th — First Lady's Reception for the Arts -----6 PM to 8 PM

Mon., Nov. 14th — Pickup of Art Works -----12 Noon to 8 PM

DECEMBER 2016

Thurs., Dec. 1st--#1-2016-2017 Author/Celebrity Series #34 STEVEN HATCH, M.D., Author of "Snowball in a Blizzard--
A Physician's Notes on Uncertainty In Medicine"-----7 PM
Fri., Dec. 2nd—Christmas Holiday Party----- Employment Options----6 PM
Wed., Dec. 7th —2016-2017 Concert Series--Christmas Holiday Concert—Assabet Valley Chambersingers-----7 PM
Thur., Dec. 29th —Special Children's Holiday Program—"Elves and the Shoemaker and the Gingerbread Man" -----2 PM

JANUARY 2017

Wed., Jan.4th — Executive Committee Meeting -----6 PM
Wed., Jan. 25th—2016-2017 Special Program Series----"Lizzie Borden and the Forty Whacks-----7 PM

FEBRUARY 2017

Wed., Feb. 1st — Friends Executive Committee Meeting -----6 PM
Wed., Feb. 8th — 2016-2017 Special Program Series —"THE WALL: JFK AND BERLIN" -----7 PM

MARCH 2017

Wed., Mar. 1st — Friends Executive Committee Meeting -----6 PM
Sat., Mar. 4th — Auditions for 20th Anick Young People's Concert -----10 AM to 2 PM
Wed., Mar. 8th — 2016-2017 Concert Series — (Ezra Cutting Concert)----Hexachords & T Max-----7 PM
Rescheduled to September--Brattle Book Shop proprietor and appraiser Ken Gloss-----6:30 PM
Wed., Mar. 22nd—#2-2016-2017 Author Series-34-RICK BEYER, Author *About Rivals Unto Death: Hamilton and Burr*--7 PM
Thurs., Mar. 30th — 2 PM to 8 PM and Fri., Mar. 31st --12 noon to 5 PM — Receiving of Photos

APRIL 2017

Sat., Apr. 1st — Judging of Photo Show — 9 AM to 12 noon & Hanging of Photo Show—12 Noon to 5 PM
Sun., Apr. 2nd — auditorium closed

Mon., Apr. 3rd thru Sun., Apr. 9th — 2017 Annual Photography Show

Gallery Hours — Mon., Apr. 3rd; Fri., Apr. 7th & Sat., Apr. 8th — 12 noon to 5 PM

Tues., Apr. 4th, Wed., Apr. 5th & Thurs., Apr. 6th — 2 PM to 8 PM, Sun., Apr. 9th — 1 PM to 5 PM

Mon, Apr. 3rd — Reception & Open House -----6PM to 8 PM

Wed., Apr. 5th — Friends Executive Committee Meeting -----6 PM
Mon., Apr. 10th — Pickup of Photos -----2 PM to 8 PM
Wed., Apr. 12th — #3-2016-2017 Author/Celebrity Series #34 Program - Neil Hayward -----7 PM
Wed., Apr. 26th — Paternoster Opera Concert -----7 PM
Fri., Apr. 28th — Setup for Book and Bake Sale -----9 AM to 8 PM
Sat., Apr. 29th — Spring One Day Book and Bake Sale -----9 AM to 4 PM

MAY 2017

Wed., May 3rd — Friends Executive Committee Meeting -----7 PM
Wed., May 10th —2016-2017 Special Program Series--"Sojourner Truth: A Woman, Ain't I?"-Kathryn Wood-----7 PM
Wed., May 17th — #4-2016-2017 Author Series #34 Program - Pagan Kennedy-----7 PM
Wed., May 24th — 2016-2017 Concert Series — 20th Anick Annual YP Concert -----7 PM

JUNE 2017

Wed., June 7th — Annual Meeting & Election of Officers -----Employment Options-----6 PM