

The Friends of the Marlborough Public Library and The Assabet Valley Camera Club

PRESENT: "THE 2018 FRIENDS ANNUAL PHOTOGRAPHY SHOW"

ENTRY INFORMATION

- DATE: Monday, April 9, 2018 through Saturday, April 15, 2018
PLACE: Bigelow Auditorium, Marlborough Public Library, 35 West Main St., Marlborough, MA
WORKS: Each photographer is limited to two (2) photographs in black and white or color.
ELIGIBLE: Size of framed photograph is limited to 2 ft x 2 ft. To be accepted all photos MUST BE FRAMED AND/OR MATTED AND EQUIPPED WITH WIRE SUITABLE FOR DISPLAY HANGING. EACH PHOTO MUST HAVE A LABEL AFFIXED to the back showing the title, name of photographer, address, phone number and purchase price if for sale.
ENTRY FEE: The Entry Fee is \$8.00 for one or two submissions. FEES ARE NOT REFUNDABLE.
DROP-OFF SCHEDULE: Photographs may be delivered to the Library's Bigelow Auditorium Thursday, April 5th from 4 PM-7:30 PM or Friday, April 6th from 2 PM-4:30 PM.
JUDGING: Judging will be accomplished Saturday morning, April 7th by a Panel of Judges selected by the Assabet Valley Camera Club.
HANGING: Hanging will take place on Saturday afternoon, April 7th.
RECEPTION: A Reception and Open House will be held on Monday evening, April 9th from 6:00 PM to 8:00 PM in the Library's Bigelow Auditorium with refreshments served.
AWARDS: Awards will be presented for First, Second and Third Prizes plus Honorable Mentions in both color and black & white.
PICKUP: All photos must be picked-up on Saturday April 14th 3 PM to 4:30 PM, and Sunday April 15th 12 PM to 4:30 PM.
GALLERY HOURS: Mon. through Thurs. - 2 PM to 6 PM -- Fri. 12PM - 4:30 PM & Sat. -12 PM to 3 PM
INFORMATION: For further information or questions, please call Jim Nims at 832-620-5640 or 508-329-1119 or Bob Cooke 978-897-7062 or email: jbnims@aol.com or go to websites www.assabetvalleycameraclub.org or www.mpl-friends.org forms available on websites.

ENTRY FORM--The Friends 2018 Annual Photography Show

NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

E-MAIL ADDRESS: _____

TITLE: A. _____

Color: _____ Black&White: _____
YES/NO for sale PRICE: \$ _____

TITLE: B. _____

Color: _____ Black&White: _____
YES/NO for sale PRICE: \$ _____

REGISTRATION# _____